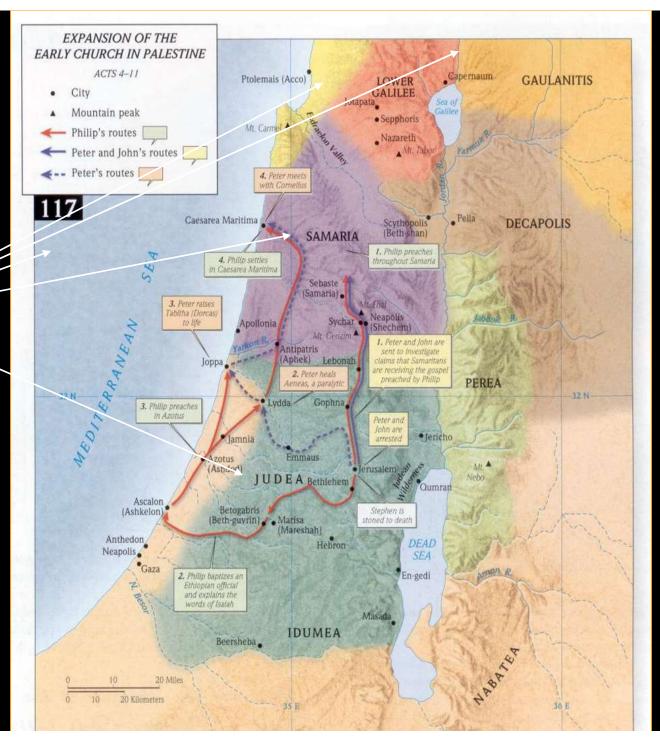
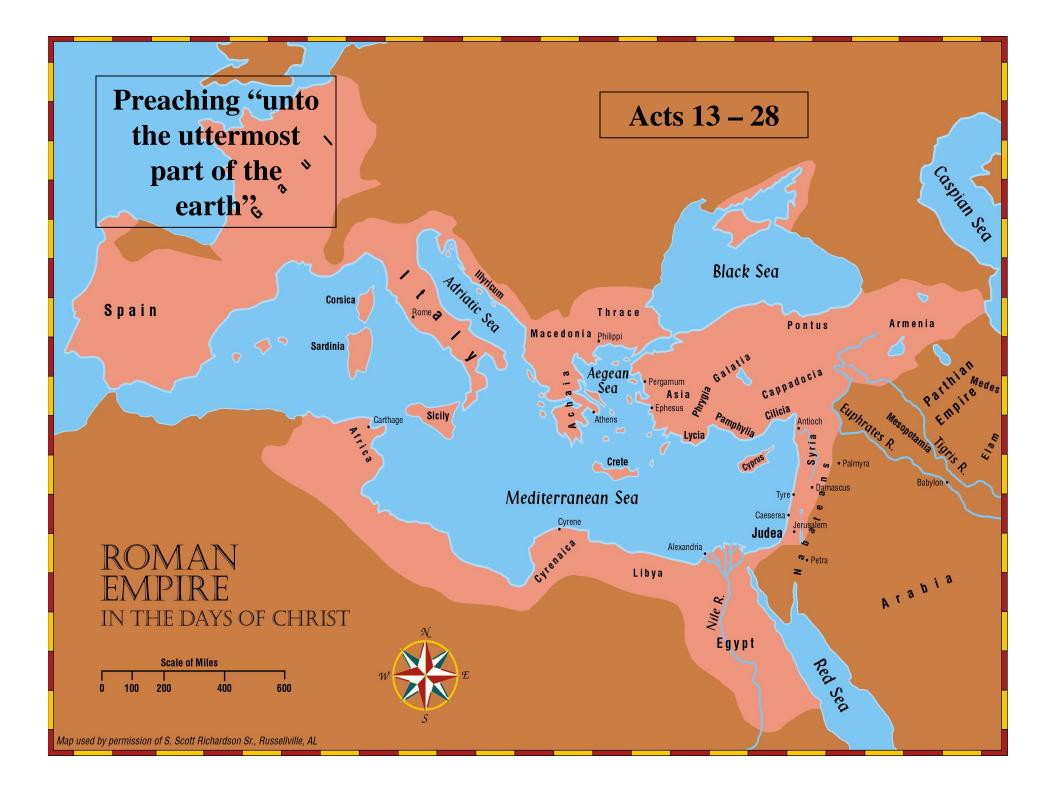


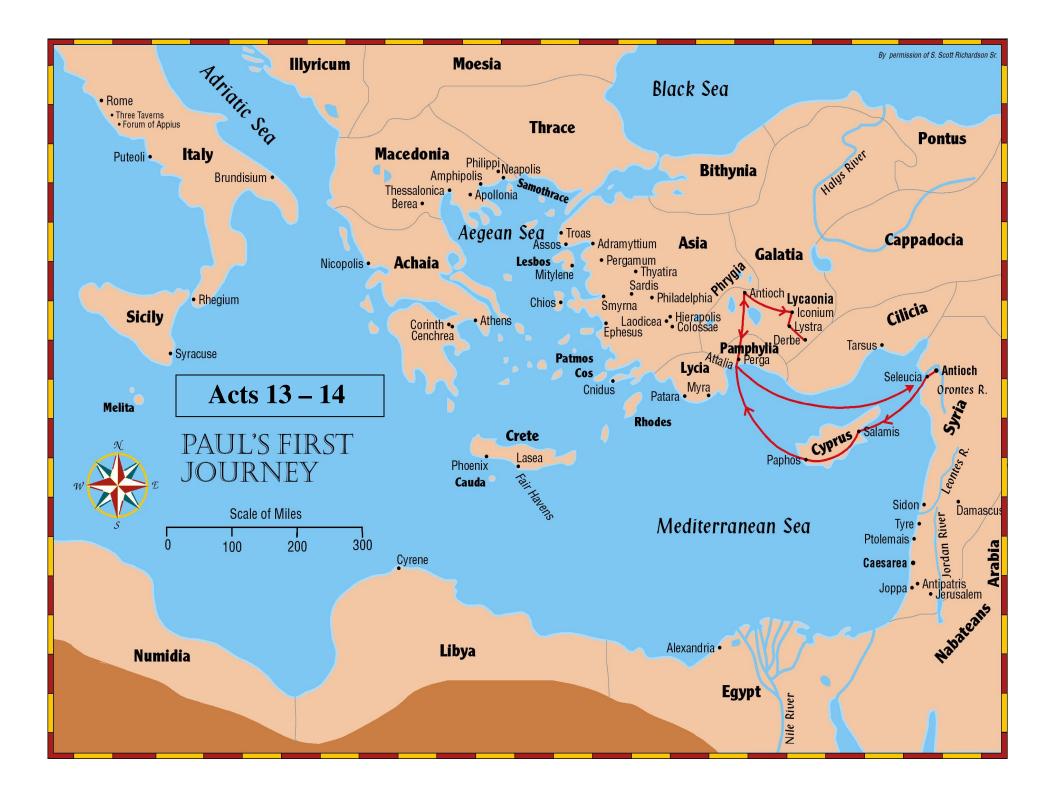
EXPANSION OF THE EARLY CHURCH IN PALESTINE ACTS 4-11 Capernaum GAULANITIS Ptolemais (Acco) Jotapata LOWER City . Mountain peak ۸ Sepphoris Mt. Carmel - Philip's routes Nazareth - Peter and John's routes AML. Tabe <-- Peter's routes 4. Peter meets with Cornelluz **Preaching in** 117 Pella Caesarea Maritima Scythopolis (Beth-shan) DECAPOLIS Jerusalem SAMARIA 1. Philip preaches SEA 4. Philip settles throughout Samaria in Caesarea Maritima Sebaste (Samaria) 3. Peter raises Elini Tabltha (Dorcas) Neapolis (Shechem) labuok to life Sychar Apollonia Acts 1:1 - 8:4 Mt. Cenzin 1. Peter and John an Antipatris (Aphek) Lebonah sent to investigate laims that Samaritan. Joppa, re receiving the gosp 2. Peter heals FERR preached by Philip PEREA Aeneas, a paraly 32 N 32 N Lydda / Gophna, 3. Philip preache In Azotus Peter and John are ED Iericho Jamnia arrested Azotus Emmau erusalem), (Ashdod) JUDEA Bethiehem lan Qumran 3 Ascalon (Ashkelon) Betogabris (Beth-guvrin) Marisa (Mareshah) Stephen is stoned to death Anthedon Hebron DEAD Neapolis SEA Gaza En-gedi 2. Philip baptizes ar Z Ethioplan official and explains the 5 words of Isaiah Masada **IDUMEA** Beersheba . HAR PARA 20 Miles 10 20 Kilometers 35 E 36 E

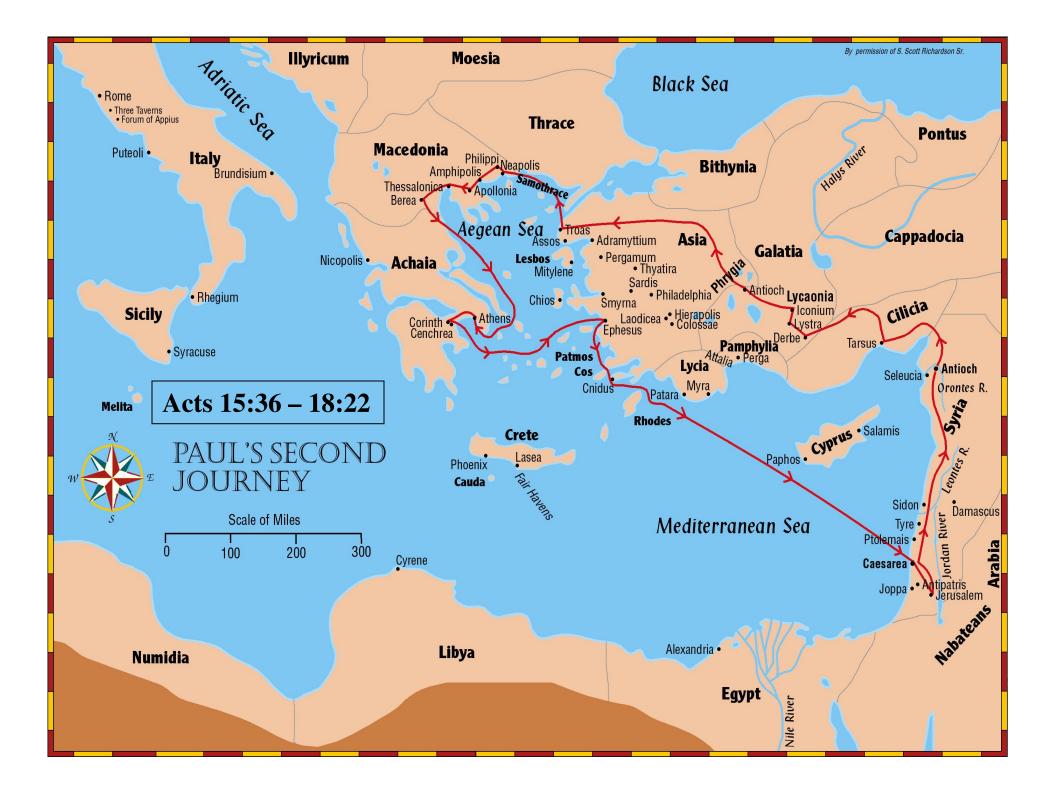
Preaching in Judea, Samaria, Phoenicia, Cyprus, & Syria

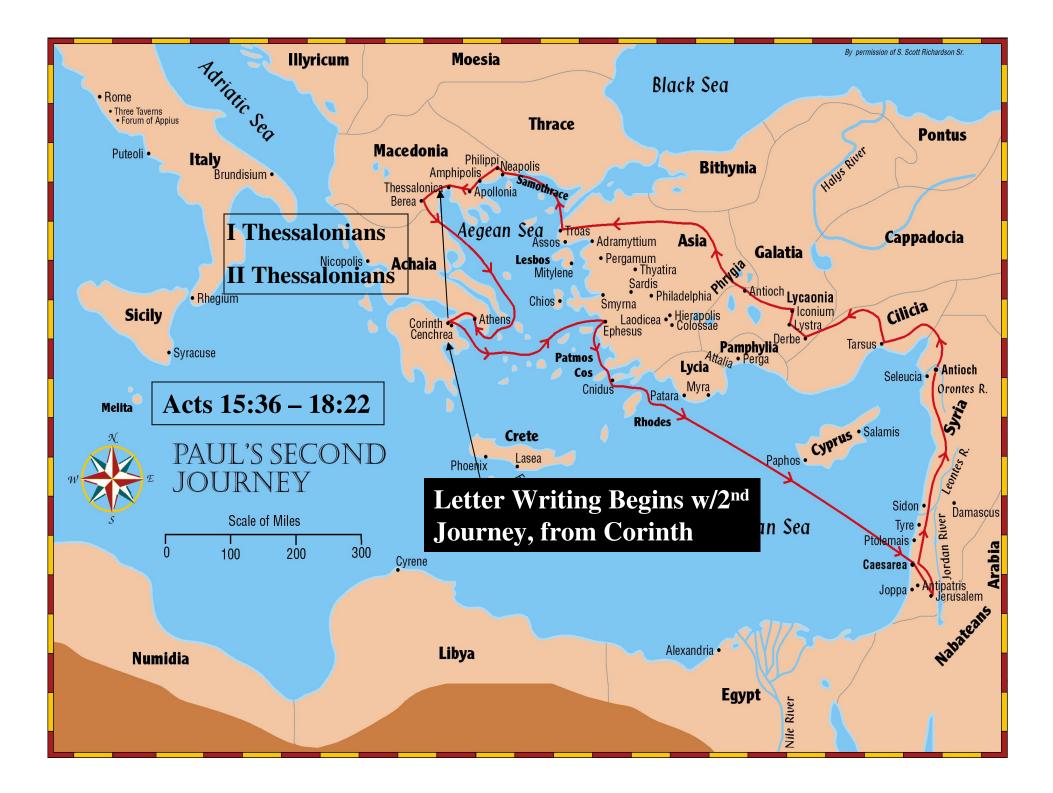
Acts 8:5 - 12:25



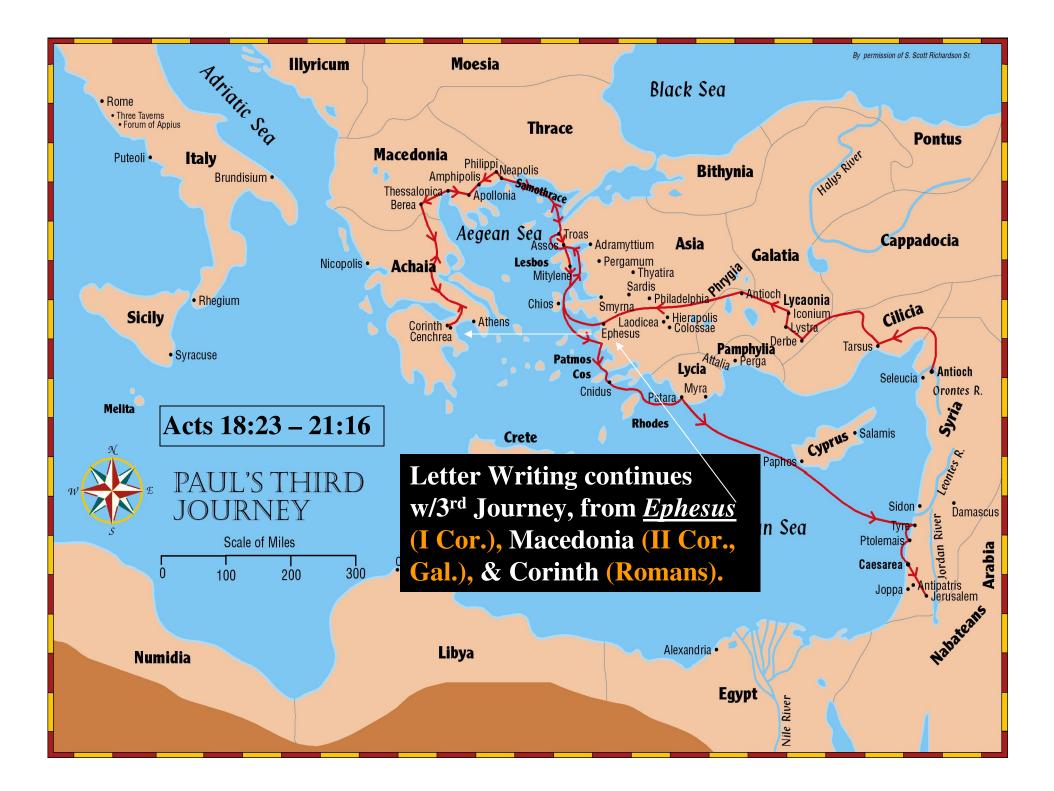
















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- Therefore, the Scripture is our only objective
 Standard it alone determines what is good or
 evil II Tim. 3:16-17

That any activity which we feel is a good work is right for the *church* to do.

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* God has limited the church (I Tim. 5:16) & given it an "order" or arrangement that He wants followed; we are not at liberty to add to or subtract from God's pattern. (I Cor. 11:34; 16:1; Tit. 1:5) Knowing what is in the context of any passage of Scripture helps to understand what the passage means.

-- This should be applied to Galatians 6:10 to "rightly divide" the truth (II Tim. 2:15).

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 - -- Make sure any criticism, admonition, or warning, is based on truth, not merely preferences. Right thinking people will at least have respect for convictions (Acts 2:47).

2.<u>Manifesting the Fruit of the Spirit (5:22-23)</u>.

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-- meekness

"The common assumption is that when a man is meek it is because he cannot help himself; but the Lord was 'meek' because he had the infinite resources of God at His command. Described negatively, meekness is the opposite to self-assertiveness and self-interest; it is equanimity of spirit that is neither elated nor cast down, simply because it is not occupied with self at all" (Vine).

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- -- meekness (humility, docile spirit)
- -- self-control [temperance] (hold oneself in)

<u>Manifesting the Fruit of the Spirit (5:22-23)</u>.

--We all have influence; we are to use what we have for good (Matt. 5:13-16).

- 3. <u>Restoring an erring brother (6:1).</u>
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These include:

- Responsibility for our own sins (Rom. 3:23)
- Responsibility to obey the gospel (Mk. 16:16)
- ► Responsibility to grow spiritually (II Pet. 3:18)
- ≻Responsibility to stand in judgment (Rom. 14:12)

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- problems young single & young married couples face.
- ▷ benevolent needs.
- ≻A need for encouraging words (I Thess. 5:13-14).

5. <u>Teaching others the gospel</u>.

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-- It is the greatest good you can do for another -- Matt. 22:37-39

Are we practicing Galatians 6:10?

"So then, as we have opportunity, let us work that which is good toward all men, and especially toward them that are of the household of the faith."