

This Is A Hard Saying

John 6:60-66

➤ ***John 6:60 – This is a hard saying; who can hear it?***

- V-14 → that Prophet that should come into the world.
- V-26 → seeking Jesus for physical food.
- V-27 → labor for the meat which endures to everlasting life.
- V-28-30 → believe on the one whom God hath sent.
- V-35 → I am the bread of life.
- V-44,45 → Faith comes through hearing, learning
- V-47 → must believe to have everlasting life
- V-51,54 → I am the bread of life; eat and live forever
- V-60 → This is a hard saying. Who can hear it?
- V-61,62 → Doth this offend you?
- V-63 → The words I speak are spirit and life
- V-68 → Lord to whom shall we go? Thou hast the words of eternal life.

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- Matt. 19:6,9 → 6 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder. 9 And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.
 - Jesus taught that marriage is intended to be a permanent relationship, and went back to its beginning in the garden of Eden. (Gen. 2:18-24)
 - The only exception allowed by God for divorce is fornication.
 - Matt. 19:10 → 10 His disciples say unto him, If the case of the man be so with his wife, it is not good to marry.
 - Marriage must be honored among all and the marriage bed kept undefiled, for God will judge sexually immoral people and adulterers. (Heb. 13:4; I Cor. 6:9-11)
- ***John 8:58-59 → Before Abraham was, I am.***
 - Jesus claimed to be Deity, equal with the Father.
 - Mark 2:7 → 7 Why doth this man thus speak blasphemies? who can forgive sins but God only?
 - John 10:30, 33 → 30 I and my Father are one. ... 33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.
 - Matt. 2:11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: (cf. Matt. 14:33; ect.)
 - John 17:5 → 5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.
 - No mistaking the claim...Jesus either was whom He claimed to be or a fraud.
 - Jn. 1:1, 14 → 1 In the beginning was the Word, and the Word was with God, and the Word was God. ... 14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.
 - Jn. 8:24 → 24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am [he], ye shall die in your sins.
 - Cf. Phil. 2:5-11; Isa. 9:6
 - No successful denial of the evidence:
 - Rom. 1:4 → 4 And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

- John 2:20-22 → 20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? 21 But he spake of the temple of his body. 22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.
- John 20:28 → 28 And Thomas answered and said unto him, My Lord and my God.
- Those who find this a hard saying:
 - Jews → rejected Jesus as the Messiah, crucified Him.
 - Jehovah's Witness → A lesser god. A created being.
 - Buddhists → A wise teacher who helped the unfortunate.
 - Islam → A prophet; not the Son of God; did not die on the cross for our sin; not to be worshipped
 - Jn. 14:6 → 6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.
 - Phil. 2:10-11 → 10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; 11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

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- Luke 13:3 → I tell you, Nay: but, except ye repent, ye shall all likewise perish.
- Mark 16:16 → He that believeth and is baptized shall be saved, he that believeth not shall be damned.
- Matt. 7:13-14 → 13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: 14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.
- Matt. 25:30 → 30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.