



Dear Sir!

Have 50,000 \$ ready 25 100 \$ in
20 \$ bills 15000 \$ in 10 \$ bills and
10000 \$ in 5 \$ bills. After 2-4 days
we will inform you will be deliver
the money.

We want you for making
anything public or for notify the
the child is in quite care.

Instructions for the bill are
in private.

and 3 bottles.

JESUS CHRIST – OUR RANSOM

1 Tim. 2:1-7

Why Did Jesus Come To Earth?

- Matt. 5:17 → Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.
- Matt. 10:34 → Think not that I am come to send peace on earth: I came not to send peace, but a sword.
- John 6:38 → For I came down from heaven, not to do mine own will, but the will of him that sent me.
- Jn. 18:37 → “...Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.
- Jn. 10:10 → I am come that they might have life, and that they might have [it] more abundantly.
- Lk. 19:10 → For the Son of man is come to seek and to save that which was lost.
- Mark 10:45 → For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Ransom and Redemption

- *Ransom* is the price of release from captivity or bondage. What is given in exchange for another.
- *Redemption* is the release, deliverance, liberation that is accomplished by payment of the ransom.

Ransom And Redemption

- Rom. 3:24 → Being justified freely by his grace through the redemption that is in Christ Jesus:
- Eph. 1:7 → In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
- Col. 1:14 → In whom we have redemption through his blood, even the forgiveness of sins:
- Heb. 9:11-12 → But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; 12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

The O.T. Concept of A Ransom

- Ex. 21:28-30 → 28 If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox shall be quit.
- 29 But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.
- 30 If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him.

The O.T. Concept of A Ransom

- Num. 35:30-32 → 30 Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person to cause him to die.
- 31 Moreover ye shall take no satisfaction (ransom -- ESV) for the life of a murderer, which is guilty of death: but he shall be surely put to death.
- 32 And ye shall take no satisfaction (ransom ESV) for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

The O.T. Concept of A Ransom

- Ex. 30:11-12,16 → 11 The LORD said to Moses,
- 12 "When you take the census of the people of Israel, then each shall give a ransom for his life to the LORD when you number them, that there be no plague among them when you number them. ... 16 You shall take the atonement money from the people of Israel and shall give it for the service of the tent of meeting, that it may bring the people of Israel to remembrance before the LORD, so as to make atonement for your lives." (ESV)

Ransom From The Bondage of Sin

- Ransom implies captivity, bondage. From what do we need redeemed?
 - John 8:34 → “...Whosoever committeth sin is the servant of sin.
 - Rom. 6:16 → Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?
 - II Tim. 2:25-26 → 25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; 26 And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

Ransom From The Bondage of Sin

- Heb. 2:14-15 → 14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; 15 And deliver them who through fear of death were all their lifetime subject to bondage.

The Blood Of Christ -- The Ransom For Our Redemption

- Heb. 9:22 → “...and without shedding of blood is no remission.”
- Heb. 9:14 → 14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?
- John 3:16 → 16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
- I Pet. 1:18-20 → Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; 19 But with the precious blood of Christ, as of a lamb without blemish and without spot: 20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

The Blood Of Christ -- The Ransom For Our Redemption

- Rev. 1:5 → 5 And from Jesus Christ,...Unto him that loved us, and washed us from our sins in his own blood,
- Matt. 26:28 → 28 For this is my blood of the new testament, which is shed for many for the remission of sins.
- Acts 2:38 → 38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.
- Acts 22:16 → 16 And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.