

Galatians 6:10 *“Therefore as we have opportunity, let us do good to all, especially to those of the household of faith.”*

March 6, 2016

REMEMBER IN YOUR PRAYERS---

- Terry Langley, Roger Key, Sue Whitehead, John Ozley, Sara Ozley, Aladene Jacks, Kynethia Kelley, Amanda Kelley, Myra Garrison, Jimmy Parker, Stefani, Kate Miller, Johnny Richardson, Tim Craven, Mickey Aldridge, Beverly Craven, Tuesday Pierce, Faye Wilkinson Goodwin, Sarabeth Upton, Rhonda Knowles.
- Sawyer Jones, Jeremiah Hughes, Robert Langley, Ana Reichelderfer & all of our servicemen and women who are defending freedom. Our nation and its leaders. Those that preach and teach the gospel; especially those who labor under hardships. Ben Brownfield, Shannon Brown, and Terry Tatum (Christians’ at Donaldson) and Robert Gibson and Walter Aldridge (released Christians who are struggling).

BLACK CREEK UPCOMING EVENTS:

- Donaldson Bible Classes Every Wednesday @ 10:00
- Ladies and Men’s Bible Class- Monday March 14 @ 6:00

Area Gospel Meetings:

Skyline Dr. church of Christ.....Ed Bragwell.....Mar. 6-11.....M-F @ 7:30 P.M..



Those Needing our Prayers.....

Eric Heddon will not have surgery at this time. He will be reevaluated in July. He has expressed his deep appreciation for the prayers of the the brethren here at Black Creek.

Aladene Jacks who is in UAB West, is doing some better.

Ruth Parsons (Ann’s aunt) is about the same (UAB-Bham)

Jimmy Parker (Tim’s father) continues to have confusion regarding his surroundings.

Roger Key will not have surgery at this time, but will go back to the doctor in 3 months for further evaluation.

Becky Oglesby (Melanie’s friend who has breast cancer) will have her sixth chemo treatment this week. The medications given will be different than previous treatments.

John Ozley will have a vascular evaluation at UAB tomorrow.

Ronald Wood, Mike’s father, has cancer of the lymph nodes and will be undergoing chemo and radiation treatments in Nashville.

Terry Tatum (Christian who is incarcerated) has requested prayers.

Black Creek Banner of Truth

Black Creek church of Christ

1235 Alliance Rd; Alliance, Alabama

436-4477

“You have given a BANNER to those who fear you, that it may be displayed because of the TRUTH. “ Psalms 60:4

Editor:

Van Cooper

Schedule of Services

Lord’s Day

9:30 A.M. Bible Classes

10:30 A.M. Worship

Wednesday

7:00 P.M.

4:00 P.M. Worship (3 PM on the second Sunday of every month)

Elders

Philip Jacks 436-3055
Truman Wallace 483-7016
Van Cooper 491-9695

Deacons

Jeff Swindle 475-3043
Matt Carter 491-0414
Roger Key 491-3723
Mike Wood 522-5703
John Powell 641-5181

Evangelist

Sammy Bynum 368-3511

Who We Are: The Black Creek Church of Christ is simply a group of Christians dedicated to serving God. We believe the Bible to be the inspired Word of God and it is to be our sole guide. We are committed to preaching the gospel of Christ, which is man's only hope for eternal life.

We are interested in helping anyone who is searching for the way to God. We welcome the opportunity to privately study the Bible with you. If you would contact us, we would be happy to meet with you. In addition, you are invited to visit one of our public assemblies (information is above). At our public Bible studies, we have classes for adults and children of all ages. If we can help you in knowing more about God and His Word, then please visit, call, or write us.

(Visit us on-line at (WWW.blackcreekchurch.com

Psalms 40:1-2

"I waited patiently for the Lord; and He inclined to me and heard my cry. He brought me up out of the pit of destruction, out of the miry clay, and He set my feet upon a rock making my footsteps firm."

David's Psalm is a tribute to the deliverance of the Lord. Like many of David's Psalms, including the famous Psalms 23, the flow of the passage shifts from talking about God to actually talking to God. The chapter ends as a prayer to God.

There are three thoughts that we notice in our verses today.

First, I waited patiently for the Lord. God heard and God delivered but it was in God's time table. Waiting patiently for the Lord is hard. While we wait, our faith can collapse if we are not careful. We may think that God isn't hearing us. We may think that God won't answer us. We may think that we are not worthy, which we never are, for God's care and concern. Waiting patiently-that's hard. Folks become impatient waiting in doctor's offices. They become impatient waiting in construction traffic. We become impatient waiting on family members who simply do not move very fast. I waited patiently for the Lord. God's coming through, don't give up on Him. God's going to do things, just hang in there. The patient wait means not losing your cool. Not getting upset. Not taking matters into your own hand. Waiting and waiting patiently.

Second, God delivered David out of the pit of destruction, out of the miry clay. That last expression, miry clay, simply means "mud." David was in a pit of mud. We remember poor Jeremiah who was lowered into a cistern because the king didn't like his preaching. You and I can fall into pits of mud pretty easily. Without careful attention, we find ourselves surrounded with people, co-workers, family members, and friends, who are always bringing our spirits down. They are negative, mean and gossipy. Before long, we find ourselves acting

the same way. We wake up in the morning complaining and the day goes down hill from there. No thankfulness, no counting your blessings-just sour, ugly, dark and complaining. I tried watching the republican debates last night. Three different times I tried watching it. Each time, after about a minute and a half, I was through with all of them, and switched to a movie. It didn't seem to get any better. People can do that to you. You feel that you are sinking in mud.

Sin also does that to us. Some are trapped in pornography, alcohol, drugs, lying, and a host of other addictive and destructive behaviors that just sink us into the mud. It's nearly impossible to get out. Some days are better than others, but until we have climbed completely out of the pit, we will return to the cycle of sin. Some have been in the mud so long that they have gotten used to it. It's not so bad, they have convinced themselves. Others have simply given up. They don't see any hope of ever getting out of the mud. Everything they have tried has failed. They have tried to find a way out on their own, and it never works. They need the Lord and until they turn to the Lord, they will forever keep falling back into the pit. I expect the prodigal was looking at a lot of mud when he was feeding those pigs and wishing he could eat what they were eating. Sin can take us so low that we lose all respect and decency about us. Sin can lead a person to doing things that they never thought they would ever do, such as stealing from their own family, just to support an addiction, or, lying to the people that they love the most, just to keep their sinful secret hidden.

The pit of destruction and the mire of sin is impossible to get out of without God's help.

Third, God not only pulled David out of the pit, He set his feet upon the rock. Have you ever walked in mud? Not only is it slippery, it's hard to get a firm footing. What a contrast between mud and a rock. The solid rock. The rock of ages. Upon this rock I will build my church. The wise man built his

house upon the rock. Solid. Firm. Not shifting. Absolute. It will be there tomorrow. David's footsteps were firm because he stood upon the rock. What a contrast between sin and righteousness, mud and rock. What a contrast between error and truth, mud and rock. What a contrast between how we see and want things and what God says, mud and rock. God pulled David out of a pit of mud and stood him upon the rock.

In many ways, that is the process of conversion. A person learns the truth. As they come to see what God really says, they realize what they have heard before and what they once believed was nothing more than a pit of mud. It confined them and kept them in darkness. The truth of God's word liberates and brings confidence and assurance. Paul wrote to Timothy, "I know whom I believe and am convinced..." Those are the words from someone who was standing firmly upon the rock.

The next verse in our passage today says, "He put a new song in my mouth, a song of praise to our God..." Not only did God pull David out of the mud and set him firmly on a rock, but now He gave David a reason to sing praises to God. God must like us praising Him. There are so many examples of that. What a contrast from being in a pit of mud, to standing upon the rock and singing praises to God.

God has delivered us. Be thankful. Be praising. Forget about the pit. Quit talking about how terrible the mud was. Look where you are. Be joyful. Be singing. Be glad that you have a deliverer. Forgiven. Clean. Singing. Standing. God did it.

The flow of this passage makes a powerful sermon. Better than that, it tells our story. From the pit to the rock. From mud to singing. We've been there and now, because of God, we are standing upon the rock.

Good thoughts to remember on a busy day!

By Roger Shouse