

Some Of The Most Popular Verses...

- Jeremiah 29:11
- Psalm 23
- I Cor. 13:4-8
- Philippians 4:13
- Romans 8:28
- Isaiah 41:10
- Prov. 3:5-6
- Ps. 46:1
- Gal. 5:22-23

- Source: biblestudytools.com

6 Lessons From John 3:16

#1 → God Is.

- For God...
 - Affirms the existence of the eternal, all-powerful Creator and Ruler of the universe.
 - Refutes those who would say there is not God.
 - Ps. 14:1 → The fool hath said in his heart there is no God.
 - The existence of this universe with its design and order provides so much evidence for God that the atheist is without excuse.
 - Rom. 1:20 → For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

#1 → God Is.

- Psalm 8:3 → When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;
- Psalm 19:1 → The heavens declare the glory of God; and the firmament sheweth his handywork.
- Psalm 102:25 → Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands.
- Acts 14:17 → 17 Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.
- Psalm 139:14 → I will praise thee; for I am fearfully and wonderfully made: marvelous are thy works; and that my soul knoweth right well.

#2 → God Loves.

- So loved the world...
 - Affirms the care and ultimate concern that God has for His creation – mankind. “So” tells us of the magnitude and degree of that love.
 - God did not create then abandon the world to fate.
 - We see God’s love, care and providence in...
 - His eternal plan for our salvation and the carrying out of that plan. (Gen. 3:15; Eph. 1:4; 3:11)
 - Institution of marriage. (Gen. 2:18-24)
 - Sovereignty in the kingdoms of men. (Dan. 4:32)
 - In physical provisions. (Acts 14:17; Matt. 5:45)
 - In giving us His word. (II Tim. 3:16-17)
 - In sending His Son, Jesus, to die for our sins. (I Jn. 4:10)

#3 → God Gave.

- That he gave his only begotten Son...
 - God's love was manifested in the gift that was given.
 - The death of Jesus was not an unplanned event precipitated by the rejection of an earthly kingdom. (1 Pet. 1:18-20; Gen. 3:15; Heb. 2:14-15; Isa. 53:10; Lk. 24:25-26)
 - His only begotten Son.
 - His one and only, denotes the uniqueness of Jesus and also denotes his Deity. (Jn. 1:1, 14; 18; 1 Jn. 4:9)
 - The claims of Jesus: (Matt. 16:13-18; Jn. 10:30; Jn. 8:24, 58)
 - The proofs: (Jn. 20:30-31; Rom. 1:3-4)
 - Lost without belief. (Jn. 8:24)

#3 → God Gave.

- 1Pet. 1:19-20 → But with the precious blood of Christ, as of a lamb without blemish and without spot: 20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,
- Gen. 3:15 → 15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.
- Heb. 2:14-15 → 14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; 15 And deliver them who through fear of death were all their lifetime subject to bondage.
- Isa. 53:10 → Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, ...
- Luke 24:25-26 → Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: 26 Ought not Christ to have suffered these things, and to enter into his glory?

#4 → God Wants All To Be Saved

- That whosoever...
 - God is not willing that any should perish. (II Pet. 3:9)
 - God wants all to come to the knowledge of the truth and be saved. (I Tim. 2:4)
 - Jesus experienced death for everyman. (Heb. 2:9)
 - God is no respecter of persons. (Acts 10:34-35)
 - Whosoever will let him take of the water of life freely. (Rev. 22:17)
- Denies the false and evil doctrine of Calvinism.

#5 → God's salvation is conditional

- Believeth in him...
 - All will not be saved.
 - Matt. 7:13-14 → 13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: 14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.
 - Salvation is conditional.
 - Heb. 5:8-9 → “... 9 he became the author of eternal salvation unto all them that obey him”
 - Faith that saves is faith that obeys.
 - James 2:17 Even so faith, if it hath not works, is dead, being alone. ... 24 Ye see then how that by works a man is justified, and not by faith only. ... 26 For as the body without the spirit is dead, so faith without works is dead also.

#6 → We Have An Eternal Destiny.

- Should not perish, but have everlasting life.
 - Death is simply the separation of the soul from the body. (Js. 2:26)
 - When the body is dead, the soul continues to live on. (Lk. 16:22-23)
 - One soul is worth more than all the world. (Matt. 16:26)
 - Through God's grace and our obedience we may have the hope of eternal life. (Heb. 2:9; 5:8-9)